THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

*This certificate changes the place of use of Permit 25217, Certificate 8391, which changed the point of diversion of Permit 23350, therefore, the date of priority remains the same as Permit 23350. **The total combined rate of diversion under this certificate and any certificate issued under Permit 30080 is limited to 5.4 c.f.s., which is what the well is capable of producing. The total annual duty of this certificate shall not exceed 1,272.0 acre-feet. This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources. The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein. IN TESTIMONY WHEREOF, I. PETER G. MORROS , State Engineer of Nevada, have hereunto set my hand and the seal of my office, this seconded	Whereas,	Walter G. Rei	d, Agent	has presented to the State Engineer
an Underground Source Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NNA NWA Section 28, I.44N., R.31E., M.D.B.AM., or at a point from which the NN corner of said Section 28 bears N., 52 ⁰ 40' W., a distance of 52.0 feet Situated in. County, State of Nevada. Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows: Name of appropriator. Craig S. Moore Post-office address. Winnemacca, Nevada **Amount of appropriation. 4.22 c.f.s., but not to exceed 1,272.0 acre-feet per annum Period of use, from January 1st December 31st of each year *Date of priority of appropriation. August 25, 1966 Description of land to which the water is appurtenant: (SEE ACRES ATTACHED) **This certificate changes the place of use of Permit 25217, Certificate 8391, which changed the point of diversion of Permit 23350, therefore, the date of priority remains the same as Permit 23350. **The total combined rate of diversion under this certificate and any certificate issued under Permit 30080 is limited to 5.4 c.f.s., which is what the well is capable of producing. The total annual duty of this certificate shall not exceed 1,272.0 acre-feet. This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources. The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein. In Testimony Witereof, I. PETER G. MORROS , State Engineer of Nevada, have bereunto set my hand and the seal of my office, this secreted. Bit. Page.				
Intrough a drilled well, pump and distribution system Irrigation and Domestic Irrigation and Domestic R.31E., M.D.B.&M., or at a point from which the NN corner of said Section 28, T.44N., R.31E., M.D.B.&M., or at a point from which the NN corner of said Section 28 bears N., 52° 40° W., a distance of 52.0 feet Situated in. Humboldt County, State of Nevada. Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date. Source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows: Name of appropriation. Craig S. Moore Post-office address. Winnemucca, Nevada **Amount of appropriation. 4.22 c.f.s., but not to exceed 1,272.0 acre-feet, per annum Period of use, from. January 1st to. December 31st of each year * Date of priority of appropriation. August 25, 1966 Description of land to which the water is appurtenant: (SEE ACRES ATTACHED) **This certificate changes the place of use of Permit 25217, Certificate 8391, which changed the point of diversion of Permit 23350, therefore, the date of priority remains the same as Permit 23350. **The total combined rate of diversion under this certificate and any certificate issued under Permit 30080 is limited to 5.4 c.f.s., which is what the well is capable of producing. The total annual duty of this certificate shall not exceed 1,272.0 acre-feet. This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources. The right to water hereby determined is limited to the smount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein. In Testimony Wherefor, I. PETER G. MORROS. State Engineer Of Nevada, have hereunto set my hand and the seal of my office, this		an Und	lerground Sourc	<u>e</u>
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County Records. State Engineer				2 Duns

Page 2

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40	Acres	in	the	NE 4	SE#	of	Section	2],	T.44N.,	R.31E.,	M.D.B.&M
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40		#	11	SM 1	SEA	11	11	11	16	11	11
40	11	н	11	NE ₁	SMT	H	11	11	11	11	11
40	11			NM [‡]	SM 1	11	п	51	11	13	
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40	13		H	NEI	NM [‡]	11	11	28,	13	ti	11
40	11	88	99	NM [‡]	NMT MMX	68	11	20,	11	11	
40	**	**	#	SE	NMT	11	66	11	0	44	**
40	14	48	**	SM 1	NMT	44	**	11	u		11
40	11	11	51	NMT 2MT	NET	11	11	11	H	**	#
40	11	63	11	SW	NET.	**	11	16	41	11	. 44
39	11	11	11	NE	NE 3	11	u	H	11	11	11
39	86	11	11	SEA	NE 1	11	u	11	H	11	11
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40	11	11	**	NMT OMI	SEŁ	#1	11	н	16	11	11
40	44	**	41	SM T	SET	11		11	H	##	•
39	11	u	**	NET	SET	11	11	u	10	11	18
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40	10	11	11	NET.	NET.	11	11	33,	19	11	
40	tt	88	11	NMT MEX	NET	84	11	JJ,	н	11	14
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40	**	11	18	SW4	NET	81	II	Ħ	11	II	88
40	40	**	11	NET	NMT	11	11	H	**	11	
40	11	**	-	NM ³	NM3	11	11	н	11	11	**
40	11	11		SE ₄	NM?	**	н	11	H	H	11
40	11	**	15	SW#	NM#	11	п	81	11	11	
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40	41	**	41	NW3	SE	11	11	ii	#	11	11
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40	11	11	13	NE#	SW	61	11	*1	Ħ	H	68
40	16	**	n	NW1	SW4	11	11	11	19	11	n
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40	41	11	11	SMY	SM [‡]	11	41	11	н	11	11
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39	**	11	п	NE 4	NM7	11	15	11	11	11	11
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	11	11	11	NE 1	NW#		H		н	11	H
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40	11	11	11	NM [‡]	NM#		V			•	
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39.5	11	#	**	NE	SE	#	10	**		#	41
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39.5	11	H	11	SEA	SE#	11	11	11	**	11	#
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